

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

CITIZENS FOR SCHUELLERCandidate Name: **THOMAS J SCHUELLER**Committee ID#: **1505**

Statutory Due Date	1/19/2005
Adjusted Due Date	
Filed Date	1/26/2005
Received Date	
Amendment Date	10/13/2006

Status: **Amended**Committee Type: **State House**Report Year: **2004**Treasurer: **Abby Felderman**Treas. Primary Phone: **(563) 652-0661**Chairperson: **MIKE FRANZEN**Chair. Primary Phone: **(563) 673-6631**County: **Jackson**District: **25**Political Party: **Democratic**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$2,443.85
Schedule A: Cash Contributions Total	\$200.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$2,643.85
Schedule B: Expenditure Total	\$2,566.68
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$77.17

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00